cupe logo***Local 5180***

Posted Apr. 30th 2025

**General Membership Meeting**

**Date: Wed. May 14th 2025**

**Time: 3PM**

**Location: CVH Site – Room 1F124**

***Agenda:***

***Presidents report***

***Financial report***

***Q&A’s***

**\*\*\*\*Members are reminded to only attend GMM on your own time or obtain managers permission\*\*\*\***